

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 245**, CHARTER SCHOOL PROXIMITY AMENDMENTS, by Representative J. L. Fawson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner Chair

Voting: 3-0-4

5 HB0245.SC1.wpd 2/12/18 9:21 am nbrady/NWB RMB/ARG

Bill Number

Action Class

